



Julia A. Nelson
Mayor

A. Scott Tanner
Administrator

City of Manning
South Carolina

**A REGULAR MEETING
OF THE
MANNING CITY COUNCIL**

Council

Erwin L. Davis, Sr.
Mayor Pro-tem

Julius Dukes, Jr.
Diane D. Georgia
Johnny E. Gordon
Clayton Pack
Sherry A. Welle

Tuesday, April 11, 2023
6:00 p.m.

Council Chambers
Manning City Hall

AGENDA

- I. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- II. Invocation**
- III. PledgeCouncilmember Clayton Pack**
- IV. Approval of Agenda**
- V. Minutes:**
Minutes of a Regular Meeting of City Council, March 14, 2023.
- VI. Finance Director's Report**
- VII. Mayor's Report**
- VIII. Administrator's Report**
Departmental Reports: Included in Council's Packet.

IX. Old Business:

- A. Ordinance No. 2023-01. (Second Reading). An Ordinance authorizing and directing the City of Manning to enter into an Intergovernmental Agreement relating to South Carolina Local Revenue Services; To participate in one or more local Revenue Service Programs; to execute and deliver one or more Participant Program Supplements; and other matters relating Thereto.

X. New Business:

- A. Ordinance No. 2023-02. First Reading). An Ordinance to provide for the Adoption of a Six Single Member District Reapportionment Plan for the City of Manning, such plan providing for a Councilmember to be elected from each District, and the Method of Election
- B. Zoning Ordinance No. 2023-01M. (First Reading). An Ordinance to re-zone property located at 421 W. Huggins Street, Tax Map Number 169-11-03-009-00, owned by Melvin & Vermell Walters, from Residential-20 (RS-20) to Residential-6 (RS-6).
- C. A Resolution Proclaiming April as Fair Housing Month.
- D. Council approval to transfer \$8,761.86 from Non-Department, Operations, Legal Services line # 010-501-00020-00260 to Street, Operations, Miscellaneous line # 010-650-00020-00240 to pay for damage to Duke Energy Facilities near 316 Brockington Street.

XI. Councilmembers' Comments

XII. Executive Session:

- 1) A personnel matter pursuant to SC State Code 30-4-70(a)(1).

XIII. Possible action following Executive Session for items discussed in Executive Session.

XIV. Adjournment

Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.